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About the Characteristic Features of the Formation of the Sense of Patriotism and National Pride in Military Services

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ANNOTATION: Based on the analysis of fundamental literature and information sources, this article presents the peculiarities of the formation of patriotism and national pride among military personnel, as well as their goals and objectives.

KEYWORDS: Military, Motherland, patriot, pride, courage, globalization, ideology, idea, oath, Charter.

The defense of the Motherland is a great honor for all citizens, first of all for every young person who considers himself a faithful son of this country. Therefore, the defense of the Motherland has always been a sacred duty and honor for the brave sons of the country. Therefore, the formation of a sense of national pride and love for the Motherland among the defenders of the country's borders was an urgent task. One of the most important directions of the state policy pursued in the republic today is the training of servicemen, their training and social support, as well as the formation of a sense of national pride for the Motherland, which, in fact, reflects the uniqueness of "New Uzbekistan". As our President Sh.Mirziyoyev said, "I express my sincere gratitude to the soldiers and sergeants, officers and generals of the Armed Forces, the State Security Service, the Border and Internal Troops, for the military oath and their sacred duty"[¹].

The feeling of national pride is one of the factors necessary in a society for the socio-economic stability of a society. Thanks to national pride, the dignity of the population, the peace of the Motherland, political trust and loyalty to the country and the state are formed. It should be noted that national pride is relatively strong in the army, as in all spheres of society. Because their contribution to the security of their homeland will be of paramount importance. Therefore, great attention is paid in the military sphere in our country, huge reforms are being carried out. Seeing the strength and potential of our national army, our confidence in tomorrow is growing, and in our hearts there is a sense of pride in the inviolability of our borders, our brave and brave soldiers who ensure the peace of our country.

It is no coincidence that the great commander and statesman Amir Temur wrote wise words on the roof of the Oksaroy: "Justice is the basis of the state and the motto of rulers." This great idea has become the basis of our practical efforts to raise human dignity to the highest level. " Indeed, national pride should serve as a guiding star in the realization of a glorious idea in achieving a goal [²].

A person who has a homeland has a high level of national pride and a clear goal. A person who feels that he is supported by the Motherland is always ready for any trials, any adversity.

As the great thinker AlisherNavoi said: "If a person has no goal, he will not survive disasters. But the more you desire, the more you obey God's command "[³].

The concept of pride is a feeling of pride, satisfaction and pride, a sense of self-worth as a result of the presence or application of such qualities as dignity, honor, his environment, nation, people and state. Pride is a sign of

¹МирзиёевШ. "Ўзбекистон Республикаси Президенти лавозимида киришиш танталали маросимида бағишланган Олий Мажлис палаталарининг кўшма мажлисидаги нутқи". Халқ сўзи. 2016 йил. 15 декабрь.

²Мирзиёев Ш. Билимли авлод-буюк келажакнинг, тадбиркор халқ-фаровон ҳаётнинг, дўстона ҳамкорлик эса тараққиётнинг кафолатидир. Газета. Ishonch. 2018 йил 8 декабрь.

³Алишер Навоий. Асарлар. 13-жилд.-Т., 1996.-Б. 126.



high spirituality. It also means feeling proud not only of yourself, but also of your courage or ethnicity. For example: male pride, maiden pride, national pride, etc. But pride should be moderate, that is, it should correspond to the true dignity of a person. Breaking the norm of pride leads to arrogance. Pride is given to arrogance because it has a misconception about the dignity of himself and others. Usually, the rapid development of a state depends on the strength of the military in this regard, on the country's worthy place in the world community, primarily on the high morale, pride and honor of the people. The formation of such feelings in every soldier serves the formation of national pride.

Indeed, national pride is a sense of pride in the belonging of a social group to a particular nation. This feeling is one of the forms of self-awareness, a factor reflecting the spiritual heritage left by ancestors, the contribution of their people to world civilization, dignity, pride in their honor.

It is known from our history that our proud ancestors over the centuries raised the younger generation, in every possible way preserving our language, religion and identity. Such unique parenting methods also play an important role in the education of the younger generation. By ensuring the continuity of such uniqueness, we instill in the hearts of our youth a sense of respect for the historical past, care for it, a sense of pride in belonging to this nation.

As stated in the book “High Spirituality, Invincible Power”: “Our children are our pride. This, of course, is clear to everyone. If we really want to be proud of our children and grandchildren, we must ensure that they have modern knowledge and experience, believe in and continue the work of our great ancestors, who left an indelible mark on the history of our country^[4].”

Having comprehensively studied our ancient and great history, we can conclude that even in the most dangerous times it was the incomparable power that gave hope and confidence to our people, inspired them to fight the enemy, called our ancestors to scientific discoveries. military victories, enlightenment and ignorance, realized through a sense of national pride. National pride in a certain way directs and regulates the behavior of military personnel and social groups. National pride also manifests itself in the following forms: the achievements of the nation, indifference to the problems of the state, devotion to one's people, family, nation, preservation of the material and spiritual heritage of one's people, its enrichment and improvement. Today it is increasing day by day and making new demands. “One of the most important tasks is to further strengthen the defense capability of our country, increase the combat capability and potential of our army. We need to adopt a state program for the formation and development of the military-industrial complex to provide the Armed Forces with modern weapons and military equipment,” he said ^[5]. This requires the assimilation of modern science in front of representatives of all fields. Today, the flag of Uzbekistan is raised in honor of today's victory of our servicemen in various international sports competitions, tears of joy appear in their eyes, the flag of our country is raised on their faces and chests, which indicates that this fertile land gives them boundless national pride. The conclusion suggests itself that today the word combination “New Uzbekistan” is used all over the world when speaking about our country. This is a recognition of the tremendous achievements that we have made in recent years, as we entered a completely new stage of development. It is true to say that in the modern world, where the brilliant power of our people is in full swing, the foundation is being laid for a new revival in Uzbekistan - the Third Renaissance. Because today's Uzbekistan is not yesterday's Uzbekistan. Our people today are not the people of yesterday”. Along with the formation of a sense of national pride in our servicemen for the fulfillment and implementation of this great and noble work, their services are invaluable.

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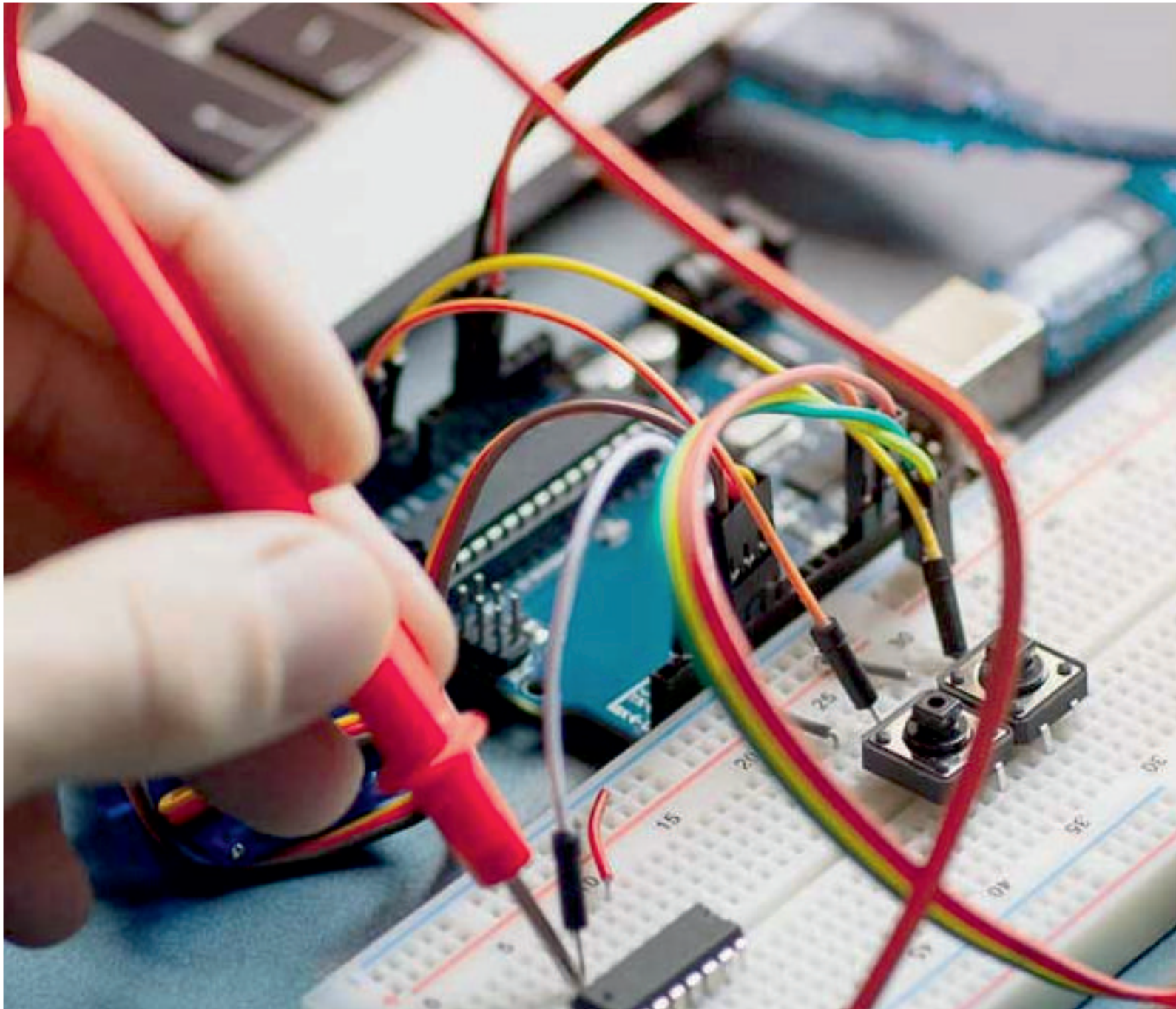
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⁴Каримов И. Юксамънавият-енгилмаскуч.-Т.: 2010-Б.

⁵Ш. Мирзиёев “Ўзбекистон Республикаси Президенти Шавкат Мирзиёевнинг Олий Мажлисига Мурожаатиномаси”. // Маҳалла, 2017 йил 23 декабрь.



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